

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Alexander et al.

Application No.: 09/882,363
Filing Date: June 15, 2011

Art Unit/Group No.: 3736
Examiner: Foreman, Jonathan M.
Conf. No.: 6739

For: ASSESSING THE CONDITION OF A JOINT AND PREVENTING DAMAGE

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

**TRANSMITTAL OF SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT
WITHIN THREE MONTHS OF FILING OR
BEFORE MAILING OF FIRST OFFICE ACTION (37 C.F.R. § 1.97(b))**

**IDENTIFICATION OF TIME OF FILING THE ACCOMPANYING
SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

The supplemental information disclosure statement submitted herewith is being filed within three months of the filing date of the application or date of entry into the national stage of an international application or before the mailing date of a first Office action on the merits, whichever event occurs last. 37 C.F.R. § 1.97(b).

DATE: September 28, 2011

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